

The Southeast News

VOLUME X, NUMBER 10

AUGUST 1962

Church & Ministry Council Elects Dr. Harold H. Wilke

The Rev. Dr. Harold H. Wilke, Cleveland, Ohio, was recently named to head the Council for Church and Ministry of the United Church of Christ.

Dr. Wilke has been associate director of the Council. He will succeed the Rev. Dr. Nathanael M. Guptill, who has been appointed superintendent of the Connecticut Conference of Congregational Christian Churches.

Dr. Wilke will direct the denomination's programs of enlistment and training for the ministry and other church-related vocations, the maintenance of professional standards, pastoral relations, in-service training, religion and health, social and parish workers, and military, industrial and institutional chaplaincies.

Dr. Wilke served with the Commission on Church and Ministry of the Evangelical and Reformed Church from 1955 to 1961 when it joined with the Department of the Ministry of the United Church.

He was pastor of the Chapel at the University of Missouri from 1938 to 1943, a hospital chaplain from 1944 to 1949, and pastor of St. Paul's Evangelical and Reformed Church, Crystal Lake, Illinois, from 1949 to 1955.

Born in Washington, Missouri, in 1914, Dr. Wilke was educated at the University of Missouri (A. B.), Union Theological Seminary, New York City (B. D.), and Andover Newton Theological Seminary, Newton Centre, Mass. (S. T. M.). He also studied at Eden Theological Seminary and the University of Chicago.

He was awarded an honorary doctorate by Mission House Seminary, Plymouth, Wisconsin.

He is the author of two books, "Greet the Man", Christian Education Press, and "Strengthened with Might", Westminster Press, and articles in professional journals.

Dr. and Mrs. Wilke have five sons. They live at Middleburg Heights, Ohio.

United Church Releases First Annual Year Book

The first Year Book of the United Church of Christ released during July reports a membership of 2,015,770 in 6,755 churches.

The union of the Evangelical and Reformed Church and the Congregational and Christian Churches was completed in July of 1961 with the adoption of the United Church constitution.

Statistics as of January 1, 1962, show a total of 1,197,819 members from 4,037 Congregational Christian Churches and 817,951 members from 2,718 Evangelical and Reformed Churches.

Of 5,402 Congregational Christian churches reported by state and regional conferences, 74.7 per cent voted to join the United Church of Christ. All former Evangelical and Reformed churches are part of the United Church.

The Congregational Christian churches in the union represent 83.4 per cent of all Congregationalists and 88 per cent of new members received during 1961. They gave 90.4 per cent of total Congregational Christian contributions apportioned to foreign and home missions and other national programs of the denomination.

Total apportionment giving in the United Church was \$14,449,969, of which \$8,786,819 came from Congregational Christian churches in the union and \$5,663,150 from Evangelical and Reformed churches.

The 1962 Year Book of the United Church lists all Congregational Christian churches, including those which voted to join the union, those which voted not to join, and those which had not yet voted or voted to abstain from voting.

The 428 no-voting churches have 7.4 per cent of all Congregational Christian church members in the United States; the 917 non-voting churches, 9.2 per cent.

The churches which have not voted or which voted "no" still can vote to become a part of the United Church.

Dr. S. Garry Oniki Joins United Church CSA Staff

The Rev. Dr. S. Garry Oniki, New York City, will be associate secretary for racial and cultural relations in the Council for Christian Social Action of the United Church of Christ.

Dr. Oniki was installed in his new position at a recent meeting of the Council for Christian Social Action at Fisk University, Nashville, Tenn.

For the past two years Dr. Oniki has been serving with the National Council of Churches as associate director of the Department of Racial and Cultural Relations in the Division of Christian Life and Work.

He was minister of social service at the Church of the Master and executive director of the Morningside Community Center from 1951 to 1960 and for two years prior to that was director of the Interracial Fellowship of Greater New York.

Dr. Oniki will work primarily in the field of housing for racial minorities. He will also serve as consultant to urban church affairs under the Rev. Dr. Purd E. Deitz, general secretary of the Division of Church Extension of the United Church Board for Homeland Ministries.

"Securing fair housing for racial minorities in metropolitan areas is one of the most crucial areas in race relations," Dr. Ray Gibbons, director of the Council, said in announcing the appointment. "The Council is devoting a large portion of its attention and resources to this aspect of the struggle for human rights."

Dr. Oniki will have special responsibilities in the Greater Minneapolis Fair Housing Program, an experimental project initiated by the Council. He will also administer a scholarship fund to assist Negro students to attend church-related colleges.

A native of Los Angeles, he attended the University of California, Berea College (B. A.), Yale Divinity School (B. D. and STM), and Columbia University Teachers College (Ed. D.).

THE SOUTHEAST NEWS

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Superintendent's Corner

Included in this issue of The Southeast News are the statistical tables of the Southeast Convention as they appear in the 1962 Year Book of the United Church. The figures given are, of course, for 1961.

The churches listed on Schedule I are those which had voted to be a part of the United Church at the time the figures were compiled. Those on Schedule II had not made a decision and those on Schedule III had voted not to be a part of the United Church.

Since these figures were compiled Roanoke, Rock Stand, Wadley, Corinth, and Hampton, County Line churches on Schedule II, and Baker, Good Hope on Schedule III have recorded their actions to be a part of the United Church.

This brings the total to 74 churches of the Southeast Convention which now are a part of the United Church. This leaves 26 churches which have not reached a decision and 16 which are recorded as being opposed to the United Church.

Any church which has not voted to become a part of the United Church may do so by taking favorable action at any meeting of its congregation in accordance with its own constitution. The fact that the church previously has voted against the United Church does not make any difference.

As is indicated in the article on the front page of The Southeast News, the great majority of the Congregational Christian churches have voted to be a part of the United Church. I hope all of the churches of the convention will do so.

O. C. W. M. Receipts

Through June 1962

	Reg.	Desig.
Andalusia, First	75.	23.
Arley, Cong'l. Chr.	10.	
Atlanta, Center	120.	
Atlanta, Central	2,275.	334.
Barnesville, Fredonia	200.	18.
Birmingham, Pilgrim	125.	
Bonifay, New Effort	135.	
Braselton, Macedonia	46.	15.
Charleston, Circular	510.	
Chattanooga, Pilgrim	1,500.	142.
Columbus, First	60.	
Crossville, First	203.	46.
Dadeville, Elder	27.	
Daisy, First	75.	
Deer Lodge, Congl. Ch.	61.	24.
Demorest, Federated	200.	48.
East Tallassee, C. C.	238.	
Evarts, First	370.	
Garden City, C. C.	140.	
Glen Mary, Cong'l.	31.	13.
Haleyville, Union Grove	36.	
Headland, Blackwood	81.	25.
Huntsville, United	94.	39.
Knoxville, First	360.	
LaFayette, Pleasant Grove	90.	
LaGrange, Hillside	72.	
LaGrange, United	343.	26.
Lanett, Cong'l. Chr.	1,499.	68.
Langdale, Cong'l. Chr.	800.	26.
Nashville, Brookmeade	150.	
Oxford, Sardis	60.	
Phenix City, First		10.
Phenix City, Russell Woods	20.	
Pine Mountain, Oak Grove	350.	
Pisgah	10.	
Pleasant Hill, Comm.	400.	49.
Richland, First	30.	
Roanoke, Antioch	40.	
Roanoke, First	150.	
Roanoke, Lowell	208.	
Robbins, Barton Ch.		30.
Shawmut, Todd	60.	
Soddy, First	100.	
Tallassee, Mt. Olive	60.	
Wadley, Christian	102.	84.
Waycross, Wms. Chapel	80.	
West Point, Bethel	107.	30.
Woodbury, Jones Ch.		35.
Other	11,703.	1,085.
	55.	35.
	11,758.	1,120.
Ala.-N. W Fla. W. G.		459.
Georgia-S C. S. W. G.		342.
Kentucky-Tenn. W. G.		408.
	11,758.	2,329.

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SOUTHEAST NEWS

HERE AND THERE

Rev. Harold C. Henderson

Rev. Harold C. Henderson, presently minister of the East Tallassee Congregational Christian Church, has accepted the call to become the ministerial leader of the new United Church project in Montgomery, Alabama.

Rev. and Mrs. Henderson and sons will move to Montgomery before September 1 when he will begin his new duties.

Mr. Berry Boyd Licensed

A Service of Licensure was held for Mr. Berry Boyd at the Todd Congregational Christian Church on Sunday afternoon, July 22nd. Participating in the service were his pastor, Rev. A. C. Nelson, the Moderator of the East Alabama Association, Rev. John D. Schofield, Rev. George W. Stowe of the Langdale Church, and Supt. James H. Lightbourne Jr.

* * * * *

Rev. Frank R. Snavely, minister of the Pleasant Hill, Tenn., Community Church, is the author of "The Rim of East Asia", which is the Youth Guide for use in the 1962-63 interdenominational mission study theme, "The Christian Mission on the Rim of East Asia."

* * * * *

Rev. George W. Penn, associate pastor of the Church-by-the-Sea, Bal Harbour, Florida, and son of Rev. and Mrs. Samuel M. Penn, Roanoke, Alabama, received the honorary degree of Doctor of Divinity from Piedmont College at its commencement in June.

* * * * *

Rev. Guy L. Colbert, pastor-at-large of the North Alabama Association, was one of the 25 outstanding town and country pastors of the United Church participating in the first Training Laboratory for Missioners to serve in the Renewal of the Church in Town and Country program. The sessions were held July 9-13 at Merom Institute, Merom, Indiana.

* * * * *

The 16th World Order and United Nations Seminar will be held by the Council for Christian Social Action October 16-18. For information write Dr. Herman F. Reissig, CCSA, 289 Park Avenue South, New York 10, N. Y.

EXTEND YOUR HORIZONS
READ YOUR
CHURCH MAGAZINES

SOUTHEAST CONVENTION: Alabama; Florida; Georgia; Kentucky; South Carolina; Tennessee

Explanation of Schedules & Reference Marks, Page B14

Conference Directory, Pages B7-11

CHURCHES		MINISTERS		MEMBERS		Admitted		Total	Removed	Average Attendance	OUR CHRISTIAN WORLD MISSION			OTHER GIFTS		Local Finances			
											Apportionment		Young People's Organizations		Conf.	Natl. Boards	C.H.E.F.	Total	Cong. Chr.
Cities or Towns	Org.	Names	Ord. Cld.	Total	Ab.	C.	Total	Total	Attendance	Church School Enrollment	Young People's Organizations	Total	Cong. Chr.	Non Cong. Chr.					
SCHEDULE I A																			
Alabama																			
★ 1 Alexander City, Hunt	1945	yA. C. Pemberton, <i>Lic.</i>	'60	61	0	2	3	0	40	38	—	0	0	0	0	480	*28		
★ 2 Andalusia, Antioch	1873	J. W. Walters	'58-'60	57	8	6	5	50	77	20	79	26	84	15	0	4,223	*32		
★ 3 " 1st	1943	E. H. Temple, Jr., <i>Lic.</i>	'61	117	55	8	530	4	147	78	10	121	40	0	161	46	0		
★ 4 Birmingham, Pilgrim	1903	C. W. Baldwin, <i>i</i>	'41-'57	258	24	11	34	21	—	188	24	1,032	354	350	1,736	863	65		
★ 5 Brantley, Indian Creek	1919	yE. H. Henby, <i>L. O.</i>	'61-'61	16	4	1	1	3	—	18	8	2	0	10	0	0	5,933	*35	
★ 6 " Liberty	1887	yE. H. Henby, <i>L. O.</i>	'61-'61	17	—	0	1	0	80	90	15	18	6	0	24	0	108	20,746	*300
★ 7 Caddo, 1st	1903	E. T. Shelton	'52-'55	59	—	1	1	0	80	90	15	81	27	25	133	0	0	510	*8
★ 8 Clio, New Hope	1891	—	43	18	1	1	0	25	35	—	233	77	0	310	15	10	1,142	5	
★ 9 Dadeville, Elder	1895	W. Robinson, <i>Lic.</i>	'61	56	11	1	2	3	—	60	18	67	22	47	136	5	0	936	27
★ 10 East Tallassee, Cong. Chr.	1890	H. C. Henderson, <i>i</i>	'57-'60	84	2	10	16	672	80	101	52	368	123	0	491	58	33	7,890	*87
★ 11 Garden City, Cong. Chr.	1918	W. Bostick, <i>Lic.</i>	'60	34	3	2	6	0	40	31	—	157	53	0	210	26	25	1,540	*12
★ 12 Hackleburg, Fairview	1891	R. R. Aderholt, <i>Lic.</i>	'60	28	9	0	0	40	36	—	46	15	0	60	0	0	360	5	
★ 13 Headland, Blackwood	1894	y	132	43	10	14	5	60	100	20	244	81	98	423	58	0	2,140	*9	
★ 14 Huntsville, United	1960	W. R. Berry, <i>i</i>	'55-'61	15	2	0	15	0	28	42	—	164	55	0	219	0	57	10,411	0
★ 15 LaFayette, Pleasant Grove	1886	yE. S. Fetner	'58-'61	52	—	2	3	636	—	58	—	135	45	100	280	0	0	1,958	25
★ 16 Lanett, Cong. Chr.	1896	J. D. Schofield, <i>i</i>	'49-'57	420	80	13	17	13	170	177	19	1,822	2,241	667	4,730	1,148	192	12,807	*162
★ 17 Langdale, Cong. Chr.	1930	G. W. Stowe, Jr., <i>i</i>	'61-'61	257	101	4	12	17	120	180	29	1,301	498	300	2,093	340	0	6,776	*53
★ 18 Midland City, Chr. Hill	1893	—	16	5	1	1	0	—	—	—	36	12	0	48	0	0	310	2	
★ 19 Montgomery	1961	W. M. Fulmer, <i>Lic.</i>	'61	23	0	1	23	0	25	22	—	39	13	0	52	0	0	1,012	0
★ 20 Mt. Creek, Union	1891	G. G. Norris, <i>L. O.</i>	'61-'58	73	17	5	10	0	50	73	—	52	18	0	70	0	0	2,082	14
★ 21 Phenix City, 1st	1920	W. D. Noles, <i>Lic.</i>	'59	113	12	1	6	6	—	104	42	30	10	0	40	175	0	6,122	*90
★ 22 Russell Woods	1957	W. A. Blankenhorn, <i>i</i>	'61-'60	97	3	3	7	0	65	66	31	81	48	15	144	8	0	5,794	9
★ 23 Roanoke, Antioch	1869	y	80	28	0	5	6	—	27	11	113	38	0	151	0	0	2,768	17	
★ 24 " Bethany	1896	yE. G. Clark, <i>Lic.</i>	'57	51	—	1	1	1	—	51	—	37	13	0	50	0	0	947	10
★ 25 " 1st	1923	yO. E. Sheppard	'39-'51	52	—	0	0	623	—	50	—	270	90	133	493	55	0	1,560	9
★ 26 Forest Home	1893	y	54	22	0	0	0	3	40	58	—	60	26	0	86	0	0	1,285	8
★ 27 " Lowell	1900	R. H. Lasseter	'52-'60	221	50	2	2	69	88	139	18	262	88	100	450	199	0	6,724	*64
★ 28 " New Hope	1850	yO. E. Sheppard	'39-'55	56	—	0	0	0	50	35	—	90	30	100	220	0	0	1,773	7
★ 29 Shawmut, Todd	1950	A. C. Nelson, <i>i</i>	'30-'59	84	3	9	16	3	84	22	61	21	0	82	88	74	0	2,547	*42
★ 30 Steele, Mt. Lebanon	1905	H. Barnes	'60-'59	54	0	2	3	55	60	25	0	0	0	0	0	0	0	925	10
★ 31 Steppville, Mt. Grove	1891	I. R. Whitley	'60-'60	90	17	4	10	1	35	32	10	23	8	0	31	0	0	1,827	*13
★ 32 Tallassee, Mt. Olive	1890	J. W. Wilder, <i>Lic.</i>	'61	95	15	9	12	3	60	56	26	64	21	0	85	5	0	4,420	*20

▲ Schedule I. Congregational Christian Churches: part of the U. C. C.

b Revision of roll

CHURCHES		MINISTERS		MEMBERS		Admitted		Total	Removed	Average Attendance	OUR CHRISTIAN WORLD MISSION			OTHER GIFTS		Local Finances				
											Apportionment		Young People's Organizations		Conf.	Natl. Boards	C.H.E.F.	Total	Cong. Chr.	Non Cong. Chr.
Cities or Towns	Org.	Names	Ord. Cld.	Total	Ab.	C.	Total	Total	Attendance	Church School Enrollment	Young People's Organizations	Total	Cong. Chr.	Non Cong. Chr.						
Florida																				
★ 36 Bonifay, New Effort	1888	yI. J. Robinson, <i>Lic.</i>	'59	30	0	0	0	0	35	40	16	124	41	82	217	0	0	660	7	
★ 37 Crestview, Dorcas	1892	—	81	—	—	—	—	—	—	65	20	0	0	0	0	0	0	1,500	*10	
Georgia																				
★ 38 Ambrose, Chr.	1915	yR. N. Overstreet	'58-'60	43	—	1	1	0	—	30	—	7	3	0	10	0	0	1,200	*10	
★ 39 Atlanta, Center	1888	J. T. McAdams	'59-'57	56	13	5	9	40	40	45	135	45	0	180	5	150	3,389	25		
★ 40 " Central	1882	F. A. Meyer, <i>i</i>	'29-'62	698	231	8	12	45	—	192	61	3,696	1,292	600	5,588	796	410	33,025	425	
★ 41 Barnesville, Frederonia	1852	J. K. Harris, <i>Lic.</i>	'60	103	0	2	5	3	65	45	15	397	132	50	579	125	0	4,601	*33	
★ 42 Braselton, Macedonia	1888	H. C. Weaver	'48-'61	57	—	4	6	1	—	50	—	34	12	25	71	0	0	1,076	12	
★ 43 Columbus, 1st	1903	P. Doherty	'38-'60	117	5	4	5	0	60	93	12	225	75	0	300	100	0	7,743	*31	
★ 44 " United	1909	W. S. Wood	'63-'52	293	—	15	51	25	50	100	6	180	60	0	240	0	0	4,872	*115	
★ 45 Demorest, Union	1892	E. G. Nichols	'28-'59	44	7	0	1	7	30	14	—	373	287	0	660	81	74	2,159	*100	
★ 46 Douglas, 1st	1950	G. E. Turner, <i>Lic.</i>	'60	79	—	—	—	—	—	26	—	22	8	0	30	0	7	2,500	*35	
★ 47 Gaillard, Pleasant Hill	1883	H. E. Williams, <i>Lic.</i>	'58	45	—	—	—	—	—	30	—	27	9	0	36	0	0	1,119	4	
★ 48 LaGrange, Hillsdale	1921	R. L. Chatham	'52-'47	137	0	7	11	4	100	100	30	24	8	0	32	197	0	0	5,428	50
★ 49 " United	1903	L. F. Carnack	'60-'61	245	68	1	8	10	—	133	27	1,010	336	451	1,797	639	48	7,420	*83	
★ 50 Meansville, Cong. Chr.	1854	T. Isbell	'38-'54	21	4	0	1	613	—	16	—	82	28	13	123	0	0	1,035	8	
★ 51 Oxford, Sardis	1888	H. J. Morrow, <i>Cong. Meth.</i>	'61	53	—	—	—	—	—	74	10	90	30	0	120	0	0	1,762	8	
★ 52 Pearson, Union Hill	1892	R. W. Hendrix	'58-'57	89	—	—	—	—	—	24	6	156	52	100	308	0	0	2,400	*18	
★ 53 Pine Mountain, Oak Grove	1899	W. M. McCullars	'57-'58	120	32	6	8	8	80	55	12	345	115	75	535	125	0	5,906	*33	
★ 54 Richland, 1st	1901	G. S. Hunt	'28-'61	36	—	—	—	—	—	33										

CHURCHES		MINISTERS		MEMBERS		Admitted		Total	Removed	Average	Attendance	Church	School	Enrollment	OUR CHRISTIAN WORLD MISSION			OTHER GIFTS		Local Finances																									
															Conf.	Natl. Boards	C.H.E.F.	Apportionment	Regular	Special	Total	Cong. Chr.	Non Cong. Chr.	Home Expenses	Value Church Property to the Nearest Thousand																				
Cities or Towns	Org.	Names	Ord. Cld.	Total	Ab.	C.	Total	Total	Removed	Average	Attendance	Church	School	Enrollment	Young People's Organizations	Conf.	Natl. Boards	C.H.E.F.	Apportionment	Regular	Special	Total	Cong. Chr.	Non Cong. Chr.	Home Expenses	Value Church Property to the Nearest Thousand																			
★ 63 Daisy, 1st	1925	yW. H. Shelton	'61-'60	87	—	2	6	1	—	111	10	194	65	0	259	62	125	6,416	*67																										
★ 64 Deer Lodge, Cong. Chr.	1887	yAnnie R. Campbell	'42-'60	16	—	1	0	—	—	109	26	92	31	75	198	18	0	2,311	5																										
★ 65 Glen Mary, Cong. Chr.	1885	yAnnie R. Campbell	'42-'60	17	4	1	1	0	—	18	—	75	25	50	150	6	0	1,592	2																										
★ 66 Knoxville, 1st	1956	A. R. Meserve	'33-'57	269	25	13	30	12	155	171	50	225	75	0	300	0	0	34,476	300																										
★ 67 Nashville, Brookmeade	1953	C. C. Flannery, <i>i.</i>	'36-'56	120	20	5	19	12	—	140	33	525	175	0	700	46	150	13,500	*95																										
★ 68 Pleasant Hill, Com.	1885	{ F. R. Snively, <i>i.</i>	'47-'59	109	25	—	6	4	69	53	15	770	340	300	1,410	110	0	5,560	*75																										
★ 69 Robbins, Barton Chap.	1885	yAnnie R. Campbell	'42-'60	32	7	0	0	0	—	37	40	62	26	0	88	5	0	1,748	*25																										
★ 70 Soddy, 1st	1863	yW. H. Shelton	'61-'60	57	—	—	—	—	—	80	—	75	25	0	100	5	0	4,467	*10																										
Gifts — church undesignated:				Totals (Schedule I):																	355,500		3,468																						
SCHEDULE II ◊																																													
Alabama																																													
★ 71 Alexander City, Antioch	1852	yA. C. Pemberton, <i>Lic.</i>	'58	25	0	3	4	0	28	22	0	0	0	0	0	0	0	0	0	0	221	4																							
★ 72 Arley, Robertson's Chap.	1900	yC. H. Wright	'60-'60	26	—	—	—	—	—	38	23	8	31	0	0	0	0	0	0	0	404	3																							
★ 73 Cragford, Mt. Carmel	1891	—	—	32	—	—	—	—	—	41	0	0	0	0	0	0	0	0	0	665	1																								
★ 74 Daviston, McGuire's Chap.	1890	—	—	57	—	—	—	—	—	—	0	0	0	0	0	0	0	0	0	205	2																								
★ 75 Delta, Wesley's Chap.	1806	—	—	63	—	—	—	—	—	18	0	0	0	0	0	0	0	0	0	560	3																								
★ 76 Five Points, State Line	1852	yE. S. Fetner	'58-'58	61	26	2	4	5	35	36	0	0	0	0	0	0	0	40	100	1,035	5																								
★ 77 Haleyville, Union Grove	1891	R. L. Shelton	'46-'61	32	10	1	5	3	38	56	22	68	22	0	90	0	0	175	1,815	*14																									
★ 78 Houston, Liberty Hill	1879	yC. H. Wright	'60-'60	10	—	—	—	—	—	10	0	0	0	0	0	0	0	0	0	177	2																								
★ 79 Lineville, Dingler's Chap.	1911	—	—	47	—	—	—	—	—	34	0	0	0	0	0	0	0	0	0	460	4																								
★ 80 " New Harmony	1888	—	—	31	0	0	0	0	0	0	22	8	0	0	0	0	0	0	0	307	2																								
★ 81 " Shady Grove	1813	—	—	31	—	—	—	—	—	14	0	0	0	0	0	0	0	0	0	173	2																								
★ 82 " Spring Hill	1916	—	—	50	—	—	—	—	—	45	0	0	0	0	0	0	0	0	0	283	2																								
★ 83 Moulton, Jones Chap.	1808	yR. M. Waugh	'51-'57	36	—	—	—	—	—	—	0	0	0	0	0	0	0	0	0	337	3																								
★ 84 Pisgah	1920	—	—	20	—	—	—	—	—	—	0	0	0	0	0	0	0	0	0	—	5																								
★ 85 Roanoke, Rock Stand	1908	yJ. W. Roberts	'57-'55	101	—	—	—	2	622	—	93	75	25	0	100	0	0	1,900	10																										
★ 86 Seman, Balm of Gilead	1896	—	—	25	—	—	—	—	—	—	0	0	0	0	0	0	0	0	0	—	27																								
★ 87 Thorsby, United	1905	—	—	40	—	—	—	—	—	—	0	0	0	0	0	0	0	0	0	10	0																								
★ 88 Town Creek, Old Liberty	1891	yR. M. Waugh	'51-'54	39	20	6	6	3	20	20	0	0	0	0	0	0	0	0	0	300	3																								
★ 89 Wedowee, Corinth	1893	yJ. W. Roberts	'57-'55	78	—	0	0	0	530	—	40	37	13	50	100	0	0	693	5																										
★ 90 Wedowee, Caver's Grove	1924	yG. R. Walker	'43-'59	47	22	0	0	1	—	30	0	0	0	0	0	0	0	0	0	750	5																								
Georgia																																													
★ 91 Bowmen, Liberty	1878	yR. H. Abbott	'52-'59	57	—	—	1	4	—	43	15	36	12	0	48	0	0	0	0	0	785	2																							
★ 92 Crest, Hebron	1889	B. A. Manley, <i>Lic.</i>	'57	55	—	2	5	0	—	48	45	0	0	0	0	0	0	0	0	2,760	5																								
★ 93 Deerun, Poplar Arbor	1910	G. Vinson, <i>Bapt.</i>	'62	10	1	0	0	0	532	—	0	0	0	0	0	0	0	0	0	820	7																								

◊ Schedule II. Congregational Christian Churches which have not voted, or which have voted to abstain from voting at the time of submitting the Conference Report

b Revision of roll

CHURCHES		MINISTERS		MEMBERS		Admitted		Total	Removed	Average	Attendance	Church	School	Enrollment	OUR CHRISTIAN WORLD MISSION			OTHER GIFTS		Local Finances						
															Conf.	Natl. Boards	C.H.E.F.	Apportionment	Regular	Special	Total	Cong. Chr.	Non Cong. Chr.	Home Expenses	Value Church Property to the Nearest Thousand	
Cities or Towns	Org.	Names	Ord. Cld.	Total	Ab.	C.	Total	Total	Removed	Average	Attendance	Church	School	Enrollment	Young People's Organizations	Conf.	Natl. Boards	C.H.E.F.	Apportionment	Regular	Special	Total	Cong. Chr.	Non Cong. Chr.	Home Expenses	Value Church Property to the Nearest Thousand
★ 94 aEnigma, Chr.	1908	O. L. Culpepper	'59-'61	63	20	0	0	9	12	—	52	15	0	0	0	0	0	0	0	0	1,047	*20				
★ 95 aHampton, Co. Line	1888	yR. J. Barnes	'57-'66	63	—	1	1	—	—	60	45	15	60	0	0	0	0	0	0	0	2,170	10				
★ 96 Mansfield, Liberty	—	—	—	—	—	—	—	—	—	—	0	0	0	0	0	0	0	0	0	—	—					
★ 97 Richland, b	1837	yR. J. Barnes	'57-'58	61	31	2	2	9	—	—	54	—	0	0	0	0	0	0	0	0	576	4				
★ 98 Tifton, Vanceville	1913	yR. H. Abbott	'52-'57	78	—	—	—	—	—	—	0	0	0	0	0	0	0	0	0	3,000	10					
Kentucky																										
★ 99 Stearns, Com.	1918	R. D. Matthews, <i>Meth.</i>	'61	27	—	—	—	30	121	16	15	97	0	0	0	0	0	0	5	0	2,669	25				
Totals (Schedule II):				1,265	130	17	30	121	19	769	97	306	103	50	459	185	275	24,112	185							
SCHEDULE III ◊																										
Alabama																										
100 Andalusia, Coldwater	1923	—	—	34	—	—	—	—	—	23	—	0	0	0	0	0	0	0	0	475	5					
101 " New Home	1894	zM. O. Worley	'41-'60	25	—	—	—	—	—	10	32	0	0	0	0	0	0	0	0	432	3					
★ 102 Ashland, Bethel	1892	yB. C. Spivey, <i>Lic.</i>	'60	45	—	—	—	—	—	—	0	0	0	0	0	0	0	0	0	1,350	16					
★ 103 Eclectic, Watson's Chap.	1832	—	—	58	22	1	6	1	40	30	—	0	0	0	0	0	0	0	0	611	15					
★ 104 Goodwater, Oak Hill	1880	—	—	34	—	—	—	—	—	19	0	0	0	0</td												

LaGrange United Church Reports Various Events

Five members and three sponsors of the LaGrange "Sixty-Plus Club" joined 57 members of the "Sixty-Five Plus Club" of Tallassee, Alabama, for a 3-day trip to the Smoky Mountains and other places of interest in Tennessee. Mrs. G. C. Cole, Mrs. George Golden, Mrs. Dora Keeble, Mrs. Nettie Harrison, and Mrs. Annie Cantrell, members, were accompanied by Mrs. Hollis Tidwell, Mrs. Doris Thornberry, and Mrs. Earnest Lipham, and made the trip by chartered bus. Their first stop was at Lookout Mountain, where they enjoyed a picnic lunch. Mrs. Cole, Mrs. Harrison, and Mrs. Golden rode the incline, the rest "chickened out". Next stop was Gatlinburg, Tenn., where they had dinner, then to Knoxville, Tenn., where they spent the night. Friday was spent in touring the home of Andrew Jackson, "The Hermitage", in Hermitage, Tenn. Since most of Pres. Jackson's personal things were still in the home, the "Hermitage" was of great interest. After dinner in Nashville, Tenn., they visited the studio of WSM and were recognized by the "Grand Ole Opry".

They were met late Saturday evening in Tallassee, Alabama, by Rev. Floyd Carmack, Hollis Tidwell, and Earnest Lipham.

Much sympathy is extended to Maynard Burnham and family in the recent death of his brother, George Burnham, of Chattanooga, Tenn.

We wish to congratulate the teachers and helpers on their good work with the Vacation Bible School, June 4-15. The director, Mrs. Watt Kelley; Nursery, Mrs. James Abbott, Miss Melissa Kelley; Kindergarten, Mrs. John Tom Young, Miss Beth Burnham; Primary, Mrs. Craig Watkins, Mrs. P. M. Harris, Miss Diane Jones; Lower Junior, Mrs. Floyd Carmack, Mrs. Artis Hardy, Miss Marilyn Abbott; Juniors, Mrs. Handley Brown, Miss Jennifer Keeble; Junior High, Mrs. Emmett Bailey; Refreshments, Mrs. Roy Bass, Mrs. Adell Short.

Congratulations also are due Mr. and Mrs. George Golden on their 42nd wedding anniversary.

Even though we had a lot of people away on vacation, we still had quite a few left who kept up our good attendance at church services.

Mrs. Earnest Lipham
Church Reporter

Caver's Grove Church Hosts First Wedding

The Caver's Grove Congregational Christian Church, near Wedowee, Ala., marked the beautiful setting of the marriage of Miss Sybil Nelson to Frank Henderson Jr. This was the first wedding performed in the church during its almost 40 years of existence.

The bride is the daughter of Mr. and Mrs. Carl Nelson Sr., of Newell, Ala. She is the granddaughter of the late Mr. and Mrs. Dan McCain of Newell and Mr. and Mrs. A. J. Nelson of Newell.

The groom is the son of Mr. and Mrs. Frank Henderson Sr. of Woodland, Ala., and the grandson of Mr. Jeff Parmer and the late Mrs. Parmer of Woodland, and Mrs. Roy Henderson and the late Mr. Roy Henderson.

Marriage vows were exchanged before an improvised altar consisting of a magnolia arch interspersed with white fuchi chrysanthemums, white satin bows and white wedding bells. Palms and fern decorated seven-branched candelabra holding lighted tall white cathedral candles. The Rev Mr. William Lee Smith of Woodland, Alabama, performed the impressive double ring ceremony.

Steve Butler of Atlanta, Georgia, nephew of the bride, lighted the candles. Ray Yates of Woodland, Alabama, served his brother-in-law as best man.

Miss Hilda Crews of Wedowee, Alabama, lovely in blue and white, and carrying a cascade bouquet of light blue carnations, was maid of honor and the bride's only attendant.

The bride was lovely in a short white lace wedding gown, featuring a bouffant skirt, a small Peter Pan collar, and three-quarter length sleeves. Her veil of silk illusion was held by a velvet bow bandeau. She carried a treasured white Bible, which had been a Christmas gift some years ago, and which was covered with white lace, showered with white carnations, white satin streamers and lilies-of-the-valley, and topped with a yellow-throated white orchid.

Mrs. Nelson chose for her daughter's wedding a soft blue dress with white accessories, and she wore a corsage of white carnations.

Mrs. Henderson, mother of the groom, wore a navy blue dress with black accessories. Her corsage also was of white carnations.

Immediately following the ceremony



Mr. and Mrs. Nelson entertained with a reception at their lovely home in Newell, Ala. The rooms, en suite, were appropriately decorated with philodendron, white, peach, and orchid gladioli, fern, and baby lavender orchids.

The bride's table was overlaid with a white cutwork cloth centered with a three-tiered wedding cake topped with a miniature bride and groom standing in a ring of dainty white flowers.

Mrs. Ray Yates of Woodland, sister of the groom, served the wedding cake, and Mrs. Narvis Butler of Atlanta, sister of the bride, presided over the crystal punch bowl.

The guests included Mr. and Mrs. Narvis Butler and children, Joan and Steve; Mr. and Mrs. Bill Nelson of Atlanta; Mr. and Mrs. Causby White and Rhonda of Fairburn, Ga.; Mr. and Mrs. Frank Henderson Sr., Mr. and Mrs. Ray Yates and Debbie, and Rev. William Lee Smith of Woodland; Mr. and Mrs. A. J. Nelson, Miss Rebecca McCain, Mr. and Mrs. Earl Holloway, Miss Venita Evans of Newell; Mr. and Mrs. Carl Nelson Jr. and Judy and Barry, Miss Hilda Crews, and Miss Kathryn Carpenter of Wedowee.

The young couple left for a wedding trip to points north. Mrs. Henderson's travel outfit was of brown waffle plique with bone-colored accessories.

Upon their return from their honeymoon the bridal couple will be at home in their new house at Woodland, Alabama, Route 1.

The groom is employed by Handley Manufacturing Co., Roanoke, Alabama. The bride is employed by Hope Manufacturing Co., Wedowee, Alabama.

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The Mission Of The Peace Corps

R. Sargent Shriver, Director of the Peace Corps

"Be ye doers of assistance, not counselors and capitalists only."

This paraphrase of the New Testament, so applicable to the mission of the Peace Corps, embodies as well the philosophy on which a church-going, dedicated America has risen above the point of economic security to one of service. In America we accept the doctrine of helping our neighbor and doing unto others as we would have them do unto us. It is the mission of the Peace Corps to extend this doctrine to less fortunate countries.

Goodwill, understanding and service are key words in describing the task which the Peace Corps has chosen for itself. The Congress of the United States, which passed the Peace Corps Act last September, set forth two primary purposes of the Peace Corps: (1) to help other nations meet their need for trained manpower; and (2) to promote better understanding between America and countries abroad. Peace Corps volunteers are dedicated to fight poverty, illiteracy and disease wherever their assistance is needed.

True, these things cannot be done without capital, and there must be counselors of technical assistance, but the main contribution of the Peace Corps will be to share the desperately needed skills which Americans assume as their natural contribution to an economically healthy and spiritually strong country.

The program of the Peace Corps and the mission programs of our churches share a common vocabulary; the verb is "to do," and the preposition is not "above" or "over" but "with." For many years the churches of the United States have supported programs in which missionaries worked with the people of under-developed areas of the world. The work in these mission stations is largely devoted to helping these people to help themselves.

No Substitute for Missions

The Peace Corps is no substitute for church missions, but activities of the Peace Corps should make America even more aware of the needs of the new nations, and by so doing increase its response to mission efforts of the churches. If church groups will support

the Peace Corps program and encourage their dedicated young adults to become Peace Corps Volunteers, they will help develop a reservoir of potential mission personnel for the churches.

The Peace Corps staff and its Advisory Council realize that church missions have been performing humanitarian work for generations. We believe that the experience and know-how of these groups can be of invaluable benefit to this new approach to international service.

The experience of giving — familiar to all missionaries — is instilling in the young men and women of the Peace Corps a degree of gratification which will contribute to their spiritual maturity. It is best expressed in the letters received from the Volunteers in their new homes among new people. Here is an excerpt from such a letter written by a Peace Corps teacher in the Philippines:

"The children are really something—they are naive and innocent, almost Godlike, for they seem to be untouched by any corruption or immorality. Their faces are unforgettable — they are faces of the poor, the deprived, the under-privileged — but they are also the faces of the gentle, the humble, the bashful, grateful — and most of all, they are the faces of the eager, the willing."

The young author of this letter is from Las Vegas, Nevada. It is apparent that she will return home with a dimension of spiritual values which she did not have before her tour of service. For one of the tenets of the Peace Corps is to learn as well as to teach.

Remuneration Small

Like those who serve in missions, the Volunteer who serves in the Peace Corps receives little remuneration in dollars and cents. A payment of \$75 for each month of service is received in the lump sum of \$1800 for two years' service. However, the Volunteer is provided with food, clothing, housing, transportation, medical care, and a

Home Study Courses

Available For Teachers

If you cannot go to a leadership training school, you can take advantage of home study courses provided by the Department of Leadership Ministries of the United Church of Christ.

Three courses for prospective or active Sunday School teachers or workers are available:

Ways of Teaching — Fee \$3.50

You Can Read the Bible — Fee \$2.50

The Children We Teach — Fee \$2.00

Upon enrollment each student is supplied with a study outline, the textbook, and an addressed envelope for returning the completed outline. The study outline is corrected by the Department of Leadership Ministries, returned to the student, the First or Second Series Course credit is issued if the work is satisfactory.

To enroll write the Department of Leadership Ministries, Division of Christian Education, 1505 Race Street, Philadelphia 2, Pennsylvania, giving your name and address, the type of church school work you do or wish to do, whether your educational background is elementary school, high school, or college, the name of your minister, and enclose the fee for the specific course in which you are interested.

This represents an excellent opportunity for Sunday School teachers to broaden their knowledge.

thorough training at one of the country's leading universities, often comparable to a year of graduate work.

Response to the Peace Corps when it was first proposed by President Kennedy was immediate and enthusiastic, and it continues to capture the interest of the American people. If we are to win friends abroad and advance the cause of human dignity and freedom, the Peace Corps must draw recruits from the large number of trained, dedicated Americans whose sense of commitment has been deepened by a mature church life. We believe the response will be forthcoming.

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